

EI-1806

CG



December 20, 2005

VIA U.P.S. OVERNIGHT

Surface Transportation Board
Section of Environmental Analysis
1925 "K" St., N.W., Room 504
Washington, DC 20423-0001

Attention: Victoria Rutson

RE: Docket No. AB-33(Sub-No.228X), Union Pacific Railroad Company
- **Abandonment Exemption - - In Imperial County, California,**
- **(Holtville Industrial Lead)**

Dear Ms. Rutson:

Enclosed for filing in the above-referenced docket is the original and ten (10) copies of a **Supplement to Combined Environmental and Historic Report** prepared pursuant to 49 C.F.R. §1105.7 and §1105.8, with a Certificate of Service, and a transmittal letter pursuant to 49 C.F.R. §1105.11.

Union Pacific filed a Verified Notice of Exemption in this matter on November 10, 2005 and the Environmental Assessment by the Board was issued with a Service Date of December 6, 2005.

Sincerely,

Enclosures

cc: Kathy Glidden <202/565-1452>

O:\ABANDONMENTS\33-228\STB-EHR2.wpd

Mack H. Shumate, Jr.
Senior General Attorney, Law Department

UNION PACIFIC RAILROAD
101 N. Wacker Dr., Rm. 1920, Chicago, IL 60606-1718
ph. (312) 777-2055 fx. (312) 777-2065

BEFORE THE
SURFACE TRANSPORTATION BOARD

Docket No. AB-33 (Sub-No. 228X)

UNION PACIFIC RAILROAD COMPANY
-- ABANDONMENT EXEMPTION --
IN IMPERIAL COUNTY, CALIFORNIA
(HOLTVILLE INDUSTRIAL LEAD)

Supplement to
Combined Environmental and Historic Report

UNION PACIFIC RAILROAD COMPANY

Mack H. Shumate, Jr., Senior General Attorney
101 North Wacker Drive, Room 1920
Chicago, Illinois 60606
(312) 777-2055
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Dated: December 20, 2005
Filed: December 21, 2005

BEFORE THE
SURFACE TRANSPORTATION BOARD

Docket No. AB-33 (Sub-No. 228X)

UNION PACIFIC RAILROAD COMPANY
-- ABANDONMENT EXEMPTION --
IN IMPERIAL COUNTY, CALIFORNIA
(HOLTVILLE INDUSTRIAL LEAD)

Supplement to
Combined Environmental and Historic Report

Union Pacific Railroad Company ("UP") submits this Supplement to Combined Environmental and Historic Report pursuant to 49 C.F.R. § 1105.7(e) and 49 C.F.R. § 1105.8(d), respectively, for an exempt abandonment of the Holtville Industrial Lead from M. P. 711.90 near El Centro to M. P. 703.26 at Holtville, and from M. P. 702.72 to M. P. 703.46 near Holtville, for a total distance of 9.38 miles in Imperial County, California (the "Line").

The Line traverses U. S. Postal Service Zip Codes 92243, 92244, and 92250. A Notice of Exemption to abandon the Lines pursuant to 49 C.F.R. § 1152.50 (no local traffic for at least two years) was filed on November 14, 2005.

A revised map of the Line marked **Attachment No. 1(a)** is attached hereto and hereby made part hereof.

All statements, answers and attachments to the original Combined Environmental and Historic Report are true and correct in their entirety except that upon investigation of the aerial photographs of the Line it was determined that a drainage

facility on the Line which had been referenced on the Track Profile Charts as a large culvert was in fact a bridge structure that was over fifty (50) years in age. Therefore, UP's response to question 3 of the Historic Report 49 C.F.R. § 1105.8(d) is hereby supplemented to read as follows:

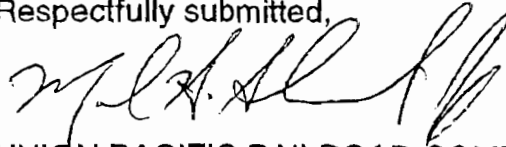
Response: There are no structures over fifty (50) years in age affected by the proposed abandonment except for one wooden pile with trestle bridge structure at milepost 703.97 which was constructed in 1930. The location of the bridge is shown on **Attachment 1(a)** and photographs of said bridge are attached hereto as **Attachment 4.**"

Operations over the Line were formally discontinued by the Southern Pacific Railroad Company ("SP") by order of the Surface Transportation Board prior to SP's merger with UP. UP never operated the Line and since it was already discontinued, UP never input the structures on the Line into UP's computer database. Upon learning of the existence of the bridge UP immediately informed the Section of Environmental Assessment ("SEA") of the Board of the bridge and sought permission to supplement its Combined Environmental and Historic Report with photographs and updated information regarding the resources and their potential historicity and the nature of their disposition. UP assured the SEA that it would file this supplement and make it available to all appropriate federal, state and local agencies for their comment. This Supplement to Combined Environmental and Historic Report is being served on all persons and entities listed on the Certificate of Service of the original Combined Environmental and Historic Report.

UP will abide by the findings and decisions of the Section of Environmental Assessment of the Board served on December 5, 2005.

Dated this 20th day of December, 2005.

Respectfully submitted,



UNION PACIFIC RAILROAD COMPANY
Mack H. Shumate, Jr., Senior General Attorney
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(312) 777-2055
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CERTIFICATE OF SERVICE
OF THE
COMBINED ENVIRONMENTAL AND HISTORIC REPORT

The undersigned hereby certifies that a copy of the foregoing Supplement to Combined Environmental and Historic Report in Docket No. AB-33 (Sub-No. 228X), the Holtville Industrial Lead in Imperial County, California was served by first class mail on the 20th day of December, 2005 on the following:

State Clearinghouse (or alternate):

Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

State Environmental Protection Agency:

California Environmental Protection Agency
1001 I Street
Sacramento, CA 95814

**State Coastal Zone Management Agency
(if applicable):**

California Coastal Commission
45 Fremont Street
Suite 2000
San Francisco, CA 94105-2219

Head of each County:

Imperial County Supervisors
940 West Main Street, Suite 204
County Administrative Center
El Centro, CA 92243-2863

**Environmental Protection Agency
(Regional Office):**

U.S. Environmental Protection Agency
Region 9
75 Hawthorne Street
San Francisco, CA 94105

U.S. Fish and Wildlife:

U.S. Fish & Wildlife Service, Region 1
911 NE 11th Avenue
Portland, OR 97232-4181

U.S. Army Corps of Engineers:

U.S. Army Engineer District
Los Angeles
P. O. Box 532700
Los Angeles, CA 90053-2325

National Park Service:

National Park Service
Pacific West Region
One Jackson Center
1111 Jackson Street, Suite 700
Oakland, CA 94607

U.S. Natural Resources Conservation Service:

State Conservationist
Natural Resource Conservation Service
430 G Street, #4164
Davis, CA 95616-4164

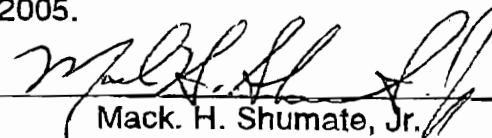
National Geodetic Survey:

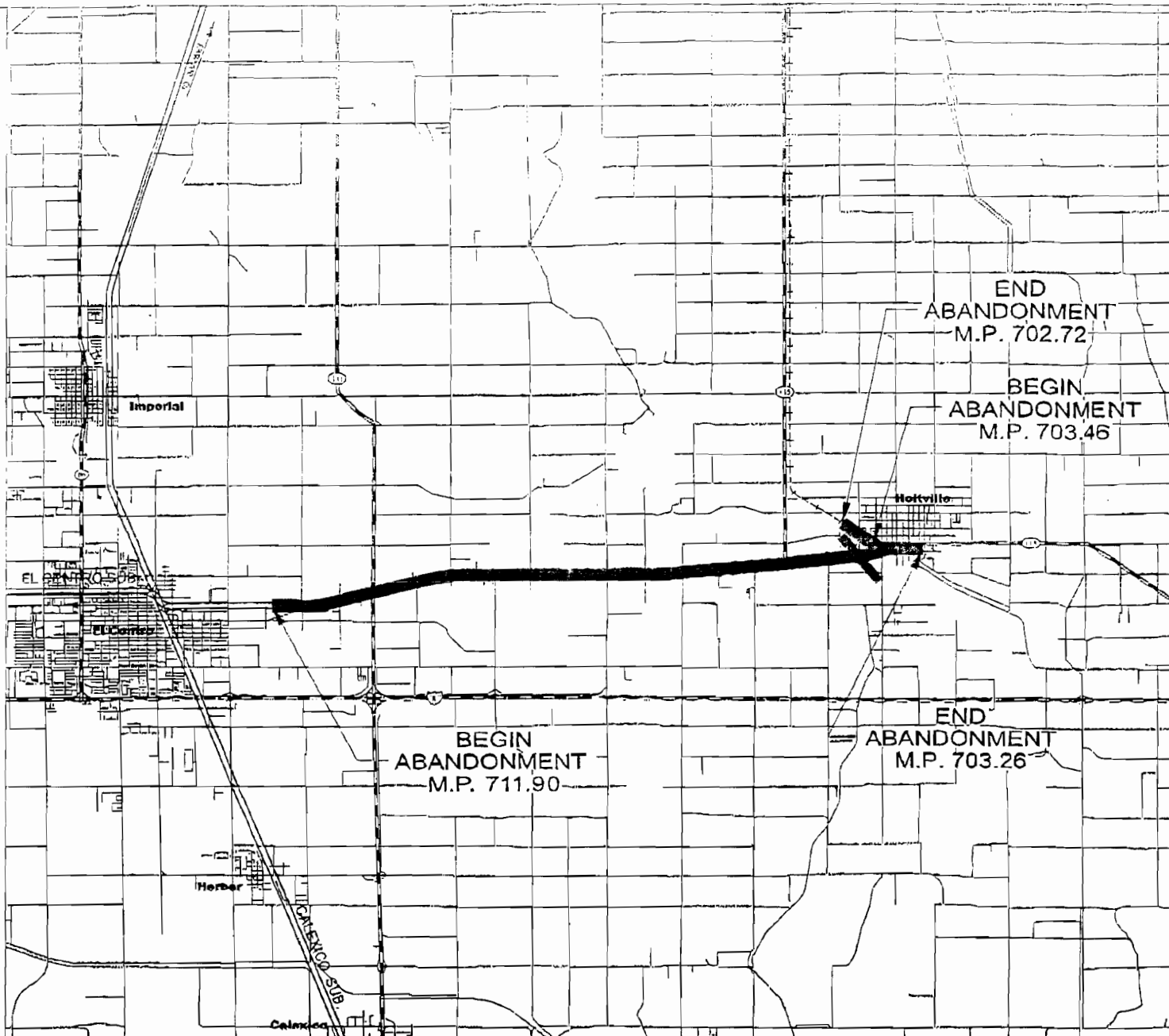
National Geodetic Survey
Edward J. McKay, Chief
Spatial Reference System Division
NOAA N/NGS2
1315 E-W Highway
Silver Spring, MD 20910-3282

State Historic Preservation Office:

California Department of Parks and Recreation
Office of Historic Preservation
P. O. Box 942896
Sacramento, CA 94296-0001

Dated this 20th day of December, 2005.


Mack H. Shumate, Jr.



BRIDGE NO.	BRIDGE TYPE	TOTAL LENGTH	DATE
703.97	TIMBER STRINGER (TSTD) - 102'	209'	1930
	STEEL DECK TRUSS (DTR-OD) 40'		
	TIMBER STRINGER (TSTD) - 67'		

STATION	MILE POST	AGENCY
HOLTVILLE	703.5	ND

LEGEND

- UPRR LINES TO BE ABANDONED
- OTHER UPRR LINES
- OTHER RAILROADS
- RAILROADS (abandoned)
- PRINCIPAL HIGHWAYS
- OTHER ROADS
- 50+ YEAR OLD STRUCTURES

HOLTVILLE INDUSTRIAL LEAD

MP 212.00 TO MP 243.35
TOTAL OF 9.38 MILES
IN IMPERIAL COUNTY, CALIFORNIA

UNION PACIFIC RAILROAD CO.
HOLTVILLE INDUSTRIAL LEAD
CALIFORNIA

SCALE MILES

FILE: Q:\abandonments\ab0352_v8_elcentro.dgn

DATE: 12-Dec-05 13:23

AB-33(228X)

ATTACHMENT 4

